



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2868

|                             |                                       |              |                        |                               |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------|
| SERIAL NUMBER<br>10/689,313 | FILING DATE<br>10/20/2003<br><br>RULE | CLASS<br>702 | GROUP ART UNIT<br>2863 | ATTORNEY DOCKET NO.<br>CE-003 |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------|

## APPLICANTS

Yongdong Wang, Wilton, CT;

\*\* CONTINUING DATA ..... *None*\*\* FOREIGN APPLICATIONS ..... *None*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* SMALL ENTITY \*\*

\*\* 01/23/2004

|   |   |                         |                                |                                   |
|---|---|-------------------------|--------------------------------|-----------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR<br>COUNTRY<br>CT   | SHEETS<br>DRAWING<br>16 | TOTAL<br>CLAIMS<br><i>8759</i> | INDEPENDENT<br>CLAIMS<br><i>3</i> |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | Verified and Acknowledged<br>Examiner's Signature <i>[Signature]</i> Initials |                         |                                |                                   |

## ADDRESS

David Aker  
 Attorney at Law  
 23 Southern Road  
 Hartsdale, NY  
 10530

## TITLE

Methods for operating mass spectrometry (MS) instrument systems

|                                    |   |  |
|------------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>2250 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                    |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                    |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                                    |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                                    |   | <input type="checkbox"/> Other _____                           |
|                                    |   | <input type="checkbox"/> Credit                                |